



**GEORGE E. WAHLEN OGDEN VETERANS HOME  
Advisory Board Meeting Agenda**

**December 16, 2021 3:00 PM**

**In Person Meeting**

- |  |                            |
|--|----------------------------|
| 1. Welcome                             | Curt Oda                   |
| 2. Resident Council Update             | John Knox                  |
| 3. Avalon Report                       | Andrea Ashton              |
| 4. State Officer's Report              | Andrea Ashton              |
| 5. Executive & Deputy Directors Update | Gary Harter<br>Jeff Hanson |
| 6. Old Business                        | Curt Oda                   |
| 7. New Business                        | Curt Oda                   |
| 8. Next Meeting<br>March 17, 2021      | Curt Oda                   |
| 9. Adjourn                             | Curt Oda                   |