



# Southern Utah Veterans Home

## Advisory Board Meeting Agenda

**Spencer J. Cox**  
*Governor*

**Gary Harter**  
*Executive Director*

**Jeff Hanson**  
*Deputy Director*

13 January, 2022

- |  |                         |
|--|-------------------------|
| 1. Welcome                                       | David Houston           |
| a. Pledge of Allegiance                          |                         |
| b. Prayer  |                         |
| 2. Review and approval of minutes                | David Houston           |
| 3. UDVMA Update                                  | Gary Harter/Jeff Hanson |
| 4. Open Items                                    | David Houston           |
| a. Nurse Scholarship Program                     | Tony Moore              |
| b. Staffing Challenges                           | Tony Moore              |
| c. Resident Council Update                       | Tony Moore/Joe McKillop |
| 5. New Business                                  | David Houston           |
| a. Management Contract                           | Tony Moore              |
| b. Veterans Golf Tournament                      | Tony Moore              |
| 6. Next Meetings – Please put on your calendars! | David Houston           |
| a. 14 April, 2022                                |                         |
| b. 14 July, 2022                                 |                         |
| c. 13 October, 2022                              |                         |
| 7. Closing                                       | David Houston           |