



Southern Utah Veterans Home

Advisory Board Meeting Agenda

Spencer J. Cox
Governor

Gary Harter
Executive Director

Jeff Hanson
Deputy Director

14 October, 2021

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|--|-------------------------|
| 1. Welcome | David Houston |
| a. Pledge of Allegiance | |
| b. Prayer | |
| 2. Review and approval of minutes | David Houston |
| 3. UDVMA Update | Gary Harter/Jeff Hanson |
| 4. Open Items | David Houston |
| a. COVID-19 Update | Jerry Olson |
| i. Visitation | |
| ii. Outings | |
| iii. Group Activities | |
| iv. Staffing challenges | |
| v. Booster Vaccine | |
| vi. Nurse Grant Program | |
| b. Resident Council Update | Tony Moore/Joe McKillop |
| 5. New Business | David Houston |
| a. | |
| 6. Next Meetings – Please put on your calendars! | David Houston |
| a. 13 January, 2022 | |
| b. 14 April, 2022 | |
| c. 14 July, 2022 | |
| 7. Closing | David Houston |