

**Utah State Veterans Nursing Home
Advisory Board Meeting Agenda
November 21st, 2023**

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| 1. Welcome | Chairman |
| 2. Approval of August Minutes | |
| 3. Executive and Deputy Report | Jeff Hanson |
| 4. State Officer's Report
Highlights of past quarter: | State Officer |
| 5. Avalon Report | Avalon |
| a. Clinical/Operations Report | |
| b. Special Resident Activities | |
| c. Customer Service - Pinnacle | |
| e. Financial Report | |
| d. State and Federal Surveys | |
| 6. New Business | |
| 7. Next Meeting – February 21 st 2024 | |
| 8. Adjourn | Chairman |