



**GEORGE E. WAHLEN OGDEN VETERANS HOME  
Advisory Board Meeting Agenda**

**June 16, 2022 3:00 PM**

**In Person Meeting**

- |  |                            |
|--|----------------------------|
| 1. Welcome                                       | Curt Oda                   |
| a. Pledge of Allegiance                          |                            |
| b. Prayer  |                            |
| 2. Approval of Minutes                           | Curt Oda                   |
| 2. Resident Council Update                       | John Knox                  |
| a. Calendars for the months of April, May & June |                            |
| 3. Avalon Report                                 | Andrea Ashton              |
| a. COVID Update                                  |                            |
| b. Staffing Concerns                             |                            |
| c. Retention & Recruiting                        |                            |
| d. Pinnacle Report                               |                            |
| 4. State Officer's Report                        | Jacqueline Peterson        |
| a. Kitchen Remodel Update                        |                            |
| 5. Executive & Deputy Directors Update           | Gary Harter<br>Jeff Hanson |
| 6. Old Business                                  | Curt Oda                   |
| 7. New Business                                  | Curt Oda                   |
| 8. Next Meeting                                  | Curt Oda                   |
| September 15, 2022                               |                            |
| 9. Adjourn                                       | Curt Oda                   |